

Ohio Emergency Management Agency

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INTRODUCTION

The Helsinki Committee Charter Document (HCCD) is composed of five interconnected parts

SIGNIFICANT CHANGES to REGIONAL GUIDANCE for FY2010

FIGURE 1.1.1

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

TABLE 1.1.1

[REDACTED]

[REDACTED]

PROGRAM SUMMARY

I. HSGP Program Timeline

well as private industry, and as part of a national information sharing capability must establish and

county

7/21/2008 10:00 AM

[REDACTED]

[REDACTED]

[REDACTED]

A

Region Two	\$762,319.00
Region Three	\$496,485.00
Region Four	\$750,381.00

- Four: Grant Project Planning & Sustainability
- Five: Chemical, Biological, Radiological, Nuclear and Explosive (CBRNE) Detection

Priority Five is now is the EY2010 LE SUSD grant. No more than 20% of the total regional award

Five: CBRNE
Detection

Build statewide risk-based
CBRNE detection

1. Under the guidance of statewide Technical Advisory
Committees (TACs) deploy CBRNE detection equipment

Additional LE SHSP Allowable Planning Costs

7/1/2011

consultants/contractors including their support staff (e.g. exercise planners, controllers)

CONFIDENTIAL

[REDACTED]

arrangements incurred where such personnel are hired to fulfill functions and duties as a result of

existing public safety officers to new positions that support LE SHSP program activities that

EXHIBIT 10.1

11

12

13

GRANT APPLICATION INFORMATION

VII. Priorities and Projects

Question Number: 11. List of projects of Districts desired to directly support each of the LE

- FY2010 SHSP Local Grant Application forms 1-9

Application Format:

XII. Federal Grant Guidance and Financial Requirements

Federal FY2010 HSGP grant guidance applies and supports the management of FY2010 LE SHSP funds and can be found at [www.fema.gov/leasts](#). Applicable sections of federal guidance should be

- *Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. 1681 et. seq.*
- *The Age Discrimination Act of 1975, as amended, 20 U.S.C. 6101 et. seq.*

Energy Conservation

None of the funds made available shall be used in contravention of the Federal buildings

POINTS of CONTACT

For **Grant Fiscal and Administrative** needs, contact:

- Regions 4, 7, and 8: Vacant
(Please contact Joe Haller below until position is filled)

- Regions 2, 5 and NBI: Joe Haller
614-799-3690 or via jdhaller@dps.state.oh.us
- Region 1: David O'Reilly,
614-799-3694 or via doreilly@dps.state.oh.us

- Regions 3 and 6: Carl Sofranko
614-799-3605 or via cdsofranko@dps.state.oh.us
- State Agencies: Kathleen Nelson
614-799-3836 or via knelson@dps.state.oh.us

For **Grant Programmatic** needs, contact:

- Jim Burton, Grants and Agreements Administrator,
614-466-0332 or via jtburton@dps.state.oh.us
- Andrew Stefanik, LE SHSP Coordinator,
614-799-3690 or via astefanik@dps.state.oh.us

FORMS for APPLICATION

Form 4 – Regional Law Enforcement Advisory Group Information

Please state the date of construction of the building(s) or structure(s) (e.g., bridge) involved in the proposed project: _____

If yes, please attach all relevant environmental documentation submitted as part of the licensing process

including use of the Tower Construction Notification System (TCNS), if applicable.

Will ground disturbance be required? Yes No

If yes, please give total extent (depth and length):

Has the ground been previously disturbed? Yes No

If yes, please give total extent (depth and length):

Please describe the scope of the proposed training (purpose, frequency, facilities/location needed, materials and

State of Ohio
Intrastate Payment Voucher

#1

A76PAD12035

:AR Item ID

DEPARTMENT OF PUBLIC SAFETY

14795



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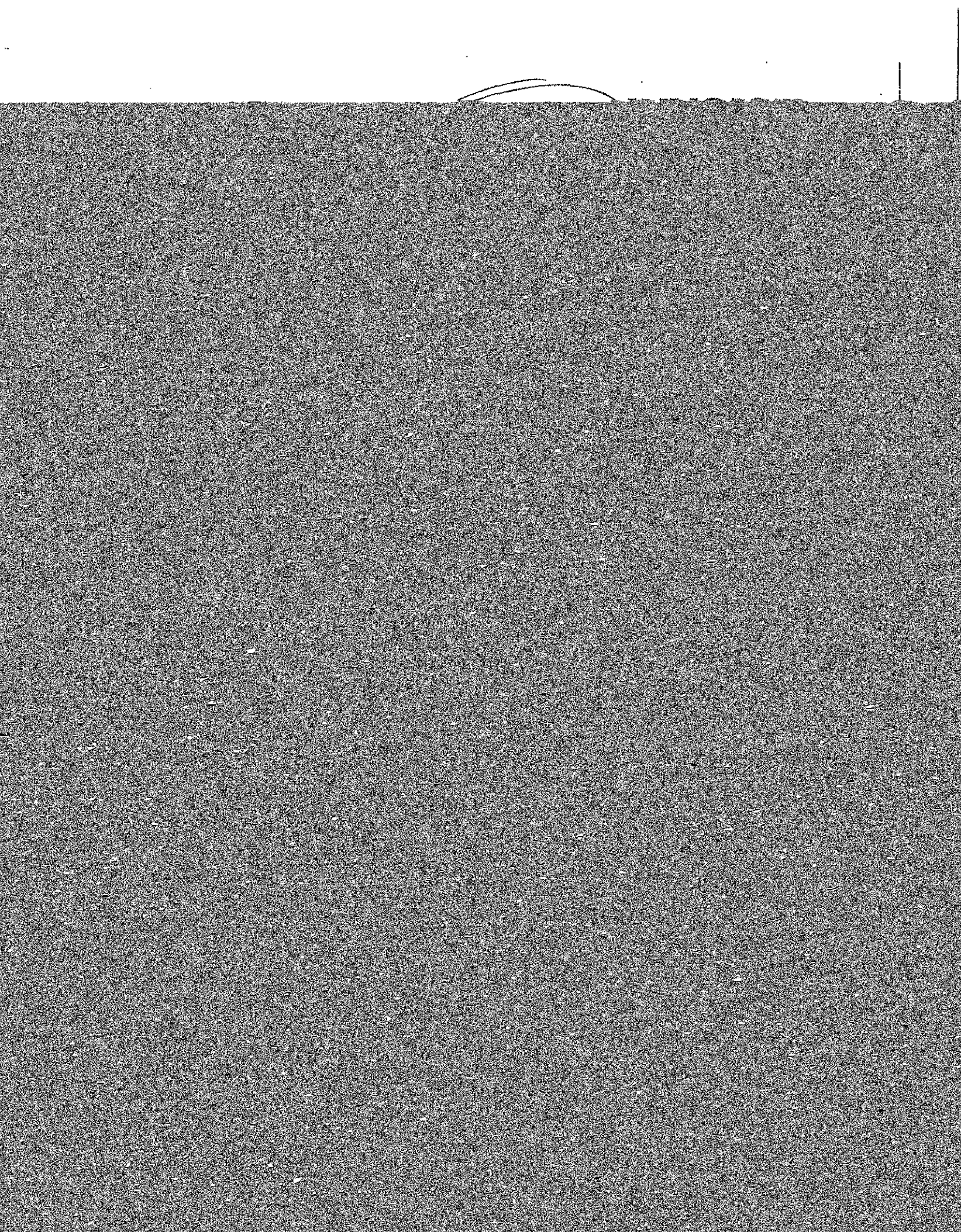


State of Ohio Emergency Management Agency...

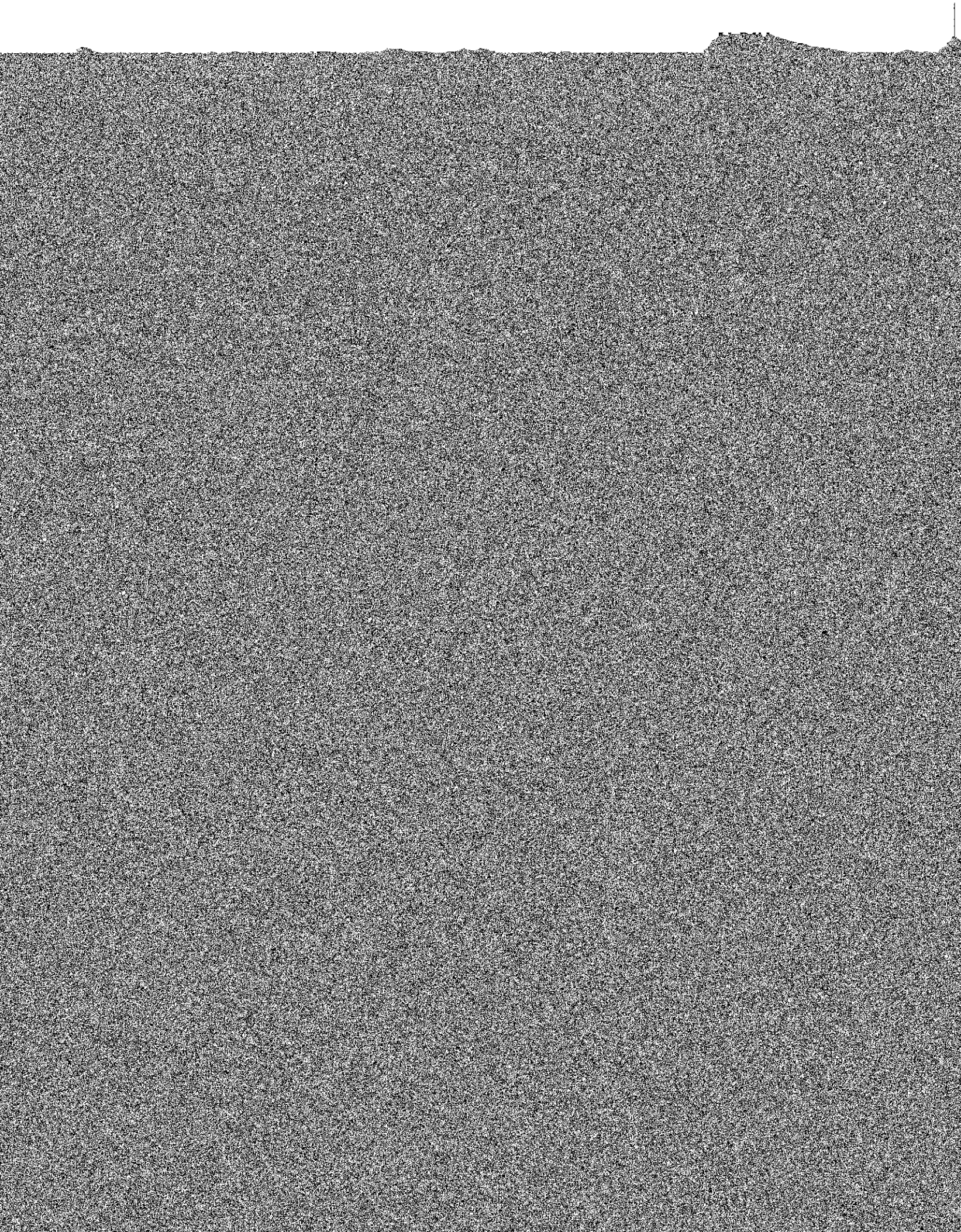


OHS OAKS Voucher Expenditure Report

Cont/Project	Bridg	Appln	Prgrs	Account	Journal	Invoice	Voucher	Accounting	Posting	Fiscal	encl	Vendor	check	Distribution	line	Problem	Explanation or
[The body of the table is almost entirely obscured by a heavy black redaction pattern, making the data unreadable.]																	







8. Effected Units

Central Region (District6)

Tropper Matthew Ruth - 946/CP/D6 - SP-1524 (Tahoe) G12000017 1/15/2012

From: Stefanik, Andrew
Sent: Wednesday, April 04, 2012 1:03 PM
To: Proud, Tracy
Subject: RE: Grant Question



Ohio State Highway Patrol
Policy Number : OSP-103.29

